

UNITED STATES BANKRUPTCY COURT
SOUTHERN DISTRICT OF NEW YORK

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	:
In re	:
	:
LEHMAN BROTHERS HOLDINGS INC., <i>et al.</i> ,	:
	:
Debtors.	:
	:
-----x	
	Chapter 11 Case No.
	08-13555 (SCC)
	(Jointly Administered)
	Ref. Docket Nos. 44324, 44327,
	44330, 44338, 44340-44345

AFFIDAVIT OF SERVICE

STATE OF NEW YORK)
) ss.:
COUNTY OF NEW YORK)

LAUREN RODRIGUEZ, being duly sworn, deposes and says:

1. I am employed by Epiq Bankruptcy Solutions, LLC, located at 757 Third Avenue, New York, New York 10017. I am over the age of eighteen years and am not a party to the above-captioned action.
2. On May 19, 2014, I caused to be served the "Notice of Transfer of Claim Pursuant to F.R.B.P.3001 (E) (2) or (4)," a sample of which is attached hereto as Exhibit A, by causing true and correct copies to be: 1) personalized with the transferee, transferor and claim information for the above-referenced docket numbers, 2) enclosed securely in separate postage pre-paid envelopes and 3) delivered by first-class mail to the parties listed on the attached Exhibit B.
3. All envelopes utilized in the service of the foregoing contained the following legend:
"LEGAL DOCUMENTS ENCLOSED. PLEASE DIRECT TO ATTENTION OF
ADDRESSEE, PRESIDENT OR LEGAL DEPARTMENT."

/s/ Lauren Rodriguez
Lauren Rodriguez

Sworn to before me this
29th day of May, 2014

/s/ Panagiotis Caris
Notary Public, State of New York
No. 01CA6237515
Qualified in Queens County
Commission Expires March 21, 2015

EXHIBIT A

UNITED STATES BANKRUPTCY COURT
Southern District of New York

In re

LEHMAN BROTHERS HOLDINGS INC., et al.,

Debtors.

Chapter 11 Case No.

08-13555 (SCC)

(Jointly Administered)

**NOTICE: FILING OF TRANSFER OF CLAIM PURSUANT TO FEDERAL RULE OF
BANKRUPTCY PROCEDURE 3001(e)(2) or (4)**

Note: For purposes of this form, **transferor** refers to the claimant who is selling or otherwise assigning its claim, while **transferee** refers to the party who is purchasing or otherwise being assigned the claim.

To: ORE HILL HUB FUND LTD.
TRANSFEROR: BARCLAYS BANK PLC
ATTN: CAROLYN HERMAN
650 FIFTH AVENUE, 9TH FLOOR
NEW YORK NY 10019

Please note that your claim # 15367-03 in the above referenced case and in the amount of
\$27,398,889.71 allowed at \$22,753,000.00 has been transferred (unless previously expunged by court order)

GOLDMAN SACHS LENDING PARTNERS, LLC
TRANSFEROR: ORE HILL HUB FUND LTD.
C/O GOLDMAN, SAHCS & CO.
ATTN: MICHELLE LATZONI
30 HUDSON STREET, 5TH FLOOR
JERSEY CITY NJ 07302

No action is required if you do not object to the transfer of your claim. However, **IF YOU OBJECT TO THE TRANSFER OF YOUR CLAIM, YOU MUST, WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, FILE A WRITTEN OBJECTION TO THE TRANSFER WITH:**

UNITED STATES BANKRUPTCY COURT
Southern District of New York
One Bowling Green
New York, NY 10004-1408

Send a copy of your objection to the transferee. Refer to INTERNAL CONTROL NUMBER 44340 in your objection. If you file an objection, a hearing will be scheduled. **IF YOUR OBJECTION IS NOT TIMELY FILED, THE TRANSFEEE WILL BE SUBSTITUTED ON OUR RECORDS AS THE CLAIMANT.**

Date: 05/19/2014

Vito Genna, Clerk of Court

/s/ Lauren Rodriguez

By: Epig Bankruptcy Solutions, LLC
as claims agent for the debtor(s).

FOR EBS USE ONLY: This notice was mailed to the transferor, transferee, and debtor(s) counsel by first class mail, postage prepaid on May 19, 2014.

EXHIBIT B

TIME: 14:56:44
DATE: 05/19/14

LEHMAN BROTHERS HOLDING INC.
CREDITOR LISTING

PAGE: 1

Name	Address
BANQUE CANTONALE VAUDOISE	TRANSFEROR: UBS AG ATTN: ANNE PARIS PALCE CHAUDRON 8 LAUSANNE 1003
BIMINI INVESTMENTS S.A.R.L.	MICHAEL STEPHAN C/O ELLIOTT MANAGEMENT CORPORATION 40 WEST 57TH STREET NEW YORK NY 10019
BIMINI INVESTMENTS S.A.R.L.	TRANSFEROR: DEUTSCHE BANK AG, LONDON BRANCH ATTN: JEROME DEVILLET 6, RUE EUGENE RUPPERT LUXEMBOURG L-2453 LUXEMBOURG
DEUTSCHE BANK AG, LONDON BRANCH	TRANSFEROR: SVMF 48, LLC ATTN: SIMON GLENNIE/ALEX DARBYSHIRE WINCHESTER HOUSE, 1 GREAT WINCHESTER STREET LONDON EC2N 2DB UNITED KINGDOM
GOLDMAN SACHS LENDING PARTNERS, LLC	TRANSFEROR: ORE HILL HUB FUND LTD. C/O GOLDMAN, SACHS & CO. ATTN: MICHELLE LATZONI 30 HUDSON STREET, 5TH FLOOR JERSEY CITY NJ 07302
GOLDMAN SACHS LENDING PARTNERS, LLC	TRANSFEROR: ORE HILL HUB FUND LTD. C/O GOLDMAN, SACHS & CO. ATTN: MICHELLE LATZONI 30 HUDSON STREET, 5TH FLOOR JERSEY CITY NJ 07302
GOLDMAN SACHS LENDING PARTNERS, LLC	TRANSFEROR: PMT CREDIT OPPORTUNITIES FUND LTD. C/O GOLDMAN, SACHS & CO. ATTN: MICHELLE LATZONI 30 HUDSON STREET, 5TH FLOOR JERSEY CITY NJ 07302
GOLDMAN SACHS LENDING PARTNERS, LLC	TRANSFEROR: WILSHIRE INSTITUTIONAL MASTER FUND II SPC- C/O GOLDMAN, SACHS & CO. ATTN: MICHELLE LATZONI 30 HUDSON STREET, 5TH FLOOR JERSEY CITY NJ 07302
GOLDMAN SACHS LENDING PARTNERS, LLC	TRANSFEROR: WILSHIRE INSTITUTIONAL MASTER FUND II SPC-WILSHIRE ORE HIL C/O GOLDMAN, SACHS & CO. ATTN: MICHELLE LATZONI 30 HUDSON STREET, 5TH FLOOR JERSEY CITY NJ 07302
ORE HILL HUB FUND LTD.	TRANSFEROR: BARCLAYS BANK PLC 452 5TH AVE FL 25 NEW YORK NY 10018-2777
ORE HILL HUB FUND LTD.	TRANSFEROR: BARCLAYS BANK PLC 452 5TH AVE FL 25 NEW YORK NY 10018-2777
PMT CREDIT OPPORTUNITIES FUND LTD.	TRANSFEROR: BARCLAYS BANK PLC 452 5TH AVE FL 25 NEW YORK NY 10018-2777
PMT CREDIT OPPORTUNITIES FUND LTD.	TRANSFEROR: BARCLAYS BANK PLC C/O ORE HILL PARTNERS LLC 650 FIFTH AVENUE ATTN: KATE SINOPOLI NEW YORK NY 10019
SCHAFHAUSER KANTONALBANK	TRANSFEROR: UBS AG ATTN: MR. DANIEL KOHIER VORSTADT 53 SCHAFTHAUSEN CH-8201
SWISSQUOTE BANK SA	CASE POSTALE 319 ATTN: NOZHA OVERGHI CHEMIN DE LA CRETAUX 33 GLAND CH-1196 SWITZERLAND
UBS AG	BAHNHOFSTR. 45 ATTN: HUGO KOLLER ZURICH 8001 SWITZERLAND
UBS AG	ATTN: HUGO KOLLER, 009C/05GC P.O. BOX ZURICH 8098 SWITZERLAND
UBS AG	TRANSFEROR: SWISSQUOTE BANK SA ATTN: MR. HUGO KOLLER BAHNHOFSTRASSE 45 ZURICH 8001 SWITZERLAND
WILSHIRE INSTITUTIONAL MASTER FUND II	TRANSFEROR: ORE HILL HUB FUND LTD. WILSHIRE ORE HILL INTERNATIONAL SEGREGATED PORTFOLIO C/O GLG ORE HILL LLC ATTN: RACHEL CARR-HARRIS
SPC-	650 FIFTH AVE, 9TH FLOOR NEW YORK NY 10019
WILSHIRE INSTITUTIONAL MASTER FUND II	TRANSFEROR: ORE HILL HUB FUND LTD. 452 5TH AVE FL 25 NEW YORK NY 10018-2777
SPC-WILSHIRE ORE HILL	

Total Number of Records Printed

20